

Curriculum Vitae

Mark Valeri

*The Reverend Priscilla Wood Neaves Distinguished Professor of Religion and Politics
John C. Danforth Center on Religion and Politics
Washington University in St. Louis
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St. Louis, MO 63130
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Employment

*Washington University in St. Louis
The Reverend Priscilla Wood Neaves Distinguished Professor of Religion and Politics (2014-present)*

*Union Presbyterian [previously Theological] Seminary
Ernest Trice Thompson Professor of Church History (1996-2014)
Department chair (2005-2006, 2011-2014)*

*Lewis and Clark College
Associate Professor of Religious Studies (1991-1996)
Assistant Professor (1986-1991)
Department chair (1993-1996)*

*Princeton University
Research Associate, The Project on Church and State in American History (1983-1985)*

Education

*Ph.D., Princeton University, Department of Religion (1985)
M. Div., Yale University Divinity School (1979)
B.A. (summa cum laude), Whitworth College (1976)
University of California at Berkeley (1974-1975)*

Areas of specialization

*Eighteenth-century religion, culture, and politics in America
Puritanism and social life
Religion, society, and the economy in America
History of the study of the world's religions*

Grants and fellowships

Los Angeles Times Distinguished Fellow in the History and Culture of the Americas, the Huntington Library, 2017-2018

Sacred and Secular Revolutions Project fellow, Huntington Library (2013-2014)

Lilly Faculty Fellowship, Association of Theological Schools (2006-2007)

Co-author and co-director, The Henry Luce Foundation collaborative grant for the Institute of Reformed Theology, Union Seminary (2003-2005): \$150,000

Co-author and co-director, Lilly Endowment collaborative project grant for "The History of American Christian Practice" (2001-2004): \$650,000

American Academy of Religion, individual research grant (Spring 1999)

Co-author and co-director, Lilly Endowment collaborative grant for the Institute for Reformed Theology, Union Theology Seminary (1999-2008): \$1,255,085

Louisville Institute, summer stipend (1998)

American Society of Eighteenth-Century Studies fellow at the American Antiquarian Society (1998)

Mayer grant, Huntington Library (Spring 1995)

Andrew W. Mellon fellow, Library Company of Philadelphia (Summer 1994)

Seminar fellow, Boston University Institute for the Study of Economic Culture (1991)

National Endowment for the Humanities fellow, American Antiquarian Society (1989-1990)

American Council of Learned Societies grant (1990)

Oregon Council for the Humanities, research grant (1987)

Training/Seminars in Teaching/Fellowships for Teaching

Participant, two-day faculty training seminar on academic advising and student assessment (2012)

Co-teacher, graduate seminar training graduate students to develop and teach college courses (Spring 2010), with reading on pedagogical methods

Co-facilitator, two three-day seminars on issues in teaching, syllabus development, and integrated course design, Young Scholars in American Religion program (program to mentor junior faculty in the field, with twelve participants) (2010-2012)

Joint author and director, National Endowment for the Humanities grant to develop a core course in American Studies, Lewis and Clark College (1992-1994): \$75,000

Recipient, Quill IV Project Grant, Lewis and Clark College (1990-1992)

Burlington Northern Foundation Faculty Achievement Award (1988-1989) (outstanding instructor in the College of Arts and Sciences)

Publications

Books:

"Power, Ceremony, and Conversion: Anglo-American Protestants and the Religions of the World, 1653-1765," completed manuscript under review.

Heavenly Merchandize: How Religion Shaped Commerce in Puritan America. Princeton: Princeton University Press (2010). (2011 Philip Schaff Prize, American Society of Church History; 2011 shortlisted for American Academy of Religion Award for Excellence in Historical Study of Religion; 2010, one of CHOICE Magazine's Outstanding Academic Titles).

Global Neighbors: Christian Faith and Moral Obligation in Today's Economy. Edited with Douglas A. Hicks. Grand Rapids: Wm. B. Eerdmans Publishing Co. (2008).

Practicing Protestants: Histories of Christian Life in America, 1630-1965. Edited with Laurie F. Maffly-Kipp and Leigh E. Schmidt. Baltimore: The Johns Hopkins University Press (2006).

The Works of Jonathan Edwards, Vol. 17: Sermons and Discourses, 1730-1733. Edited volume. New Haven: Yale University Press (1999).

Law and Providence in Joseph Bellamy's New England: The Origins of the New Divinity in Revolutionary America. New York: Oxford University Press (1994). (Mackemie Prize, Presbyterian Historical Society, 1995).

Book chapters:

"The First Calvinist Encounters with New World Religions," in Bruce Gordon and Carl R. Truman, eds., The Oxford Handbook of Calvin and Calvinism, 253-269. Oxford, U. K.: Oxford University Press, 2021.

"Conversion, Free Will, and the Affections in Eighteenth-Century New England," in Caroline Wiggington and Abram Van Engen, eds., Feeling Godly: Religious Affections and Christian Contact in Early North America, 29-48. Amherst, Massachusetts: University of Massachusetts Press, 2021.

[Jonathan Edwards on] "Politics and Economics," in Douglas A. Sweeney and Jan Stievermann, eds., The Oxford Handbook of Jonathan Edwards, 446-460. New York: Oxford University Press, 2021.

"Religious Conversion, the Stamp Act, and Revolution in New England," in Henry C. Clark, ed., Dartmouth and the World: Religion and Political Economy in the Long Eighteenth Century. Maryland: Fairleigh Dickinson University Press, forthcoming 2021.

"Weber and Eighteenth-Century Religious Developments in America," in Jan Stievermann, Phillip Goff, and Detlef Junker, eds., Religion and the Marketplace in the United States. New York: Oxford University Press (2015): 63-78.

"Jonathan Edwards, the New Divinity, and Cosmopolitan Calvinism," in Oliver Crisp and Douglas A. Sweeney, eds., After Edwards: The Courses of the New England Theology. New York: Oxford University Press (2012): 17-30.

"Calvin and the Social Order in Early America: Moral Ideals and Transatlantic Empire," in Thomas J. Davis, ed., John Calvin's American Legacy. New York: Oxford University Press (2010): 19-41.

"Forgiveness: From the Puritans to Jonathan Edwards," in Practicing Protestants: Histories of Christian Life in America (2006): 35-48.

"Puritans in the Marketplace," in Frances J. Bremer and Lynn A. Botelho, eds., The Worlds of John Winthrop: Essays on England and New England, 1588-1649. Boston: Massachusetts Historical Society (2005): 147-186.

"Forgiveness and the Party of Humanity in Jonathan Edwards's World," in Harry S. Stout, Kenneth P. Minkema, and Caleb J. D. Maskell, eds. Jonathan Edwards at 300: Essays on the Tercentenary of His Birth. Lanham, Maryland, University Press of America (2005): 123-130.

"Jonathan Edwards, the Edwardsians, and the Sacred Cause of Free Trade," in David W. Kling and Douglas A. Sweeney, eds., Jonathan Edwards at Home and Abroad. Columbia, South Carolina: University of South Carolina Press (2003):85-100.

"Religion and the Culture of the Market in Early New England," in Peter W. Williams, ed., Perspectives on American Religion and Culture. Oxford: Blackwell Publishers (1999): 92-104.

"Puritanism and the Civil Order in New England from the First Settlements to the Great Awakening," in John F. Wilson, ed., Church and State in America, Volume 1, The Colonial and Early National Periods. Westport: Greenwood Press (1986): 43-73.

"Church and State in America from the Great Awakening to the American Revolution," in Church and State in America, ed. Wilson: 115-150.

"Scripture and Society: From Reform in the Old World to Revival in the New," in The Bible in American Law, Politics, and Political Rhetoric, ed. James Turner Johnson. With John F. Wilson. Philadelphia: Fortress Press and Scholars Press (1985): 13-38.

Journal articles:

"The Christianization of Usury in Early Modern Europe," Interpretation, 65 (2011): 142-152.

"William Petty in Boston: Political Economy, Religion, and Money in Provincial New England," Early American Studies, 8 (2010): 549-580.

"Providence in the Life of John Hull: Puritanism and Commerce in Massachusetts Bay, 1650-1680," Proceedings of the American Antiquarian Society, 118 (2008): 55-116.

"The Rise of Usury in Early New England: Commerce, Bills of Exchange, and the Morality of Money," Common-place (www.common-place.org), 6 (2006).

"Forum: The Years Ahead in Scholarship," Religion and American Culture, 13 (2003): 19-25.

"Religious Discipline and the Market: Puritans and the Issue of Usury," William and Mary Quarterly, 54 (1997): 747-768.

"Religion, Discipline, and the Economy in Calvin's Geneva", *The Sixteenth Century Journal*, 28/1 (Spring 1997): 123-142.

"The Economic Thought of Jonathan Edwards," *Church History* 60 (1991): 37-54.

"The New Divinity and the American Revolution," *William and Mary Quarterly*, 46 (1989): 741-769.

Invited essays for:

"The Gift of Theology" for The Carver Project, *Carver Conversations* (online), April 2020

"Donald Trump and the Evangelical Political Schism," *Religion and Politics; An Online Journal* (religionandpolitics.org), August 2, 2016.

"Godly Politics," a review essay of David D. Hall, *A Reforming People: Puritanism and the Transformation of Public Life in New England*, in *Books and Culture*, 17/4 (July/August, 2011): 25-27.

"Do Not Despair; Do Not Presume," a review essay of Peter J. Thuesen, *Predestination: The American Career of A Contentious Doctrine*, in *Books and Culture*, 15/5 (September/October, 2009): 11.

"Good Samaritans in a World Economy," *Harvard Divinity Bulletin*, 37/2-3 (Spring/Summer 2009): 8-11. With Douglas A. Hicks.

"Jonathan Edwards in Modernity: A Review Essay," *The Bulletin of the Institute for Reformed Theology*, 3/2 (Spring/Summer 2003): 1, 3-5, 16.

"Religion and the Market in Early America," *Interpreter*, 22/1 (Spring 2001): 15-23.

Reference articles:

"Jonathan Edwards", *Oxford Bibliographies in Atlantic History*, (2013), (www.oxfordbibliographies.com).

"Robert Keayne (1595-1656), merchant", *Oxford Dictionary of National Biography*, Oxford University Press (2004).

"Nordamerika", *Die Religion in Geschichte und Gegenwart*, J. C. B. Mohr/Paul Siebeck (2001): 7-8.

"Samuel Hopkins (1721-1803)", *Biographical Dictionary of Christian Missions*, Simon and Schuster (1999): 303-304.

"Francis Hutcheson (8 August 1694-8 August 1746)", *The Dictionary of Literary Biography*, Vol. 31, Gale Research Company (1984): 310-317.

Book reviews:

"Lived Theology in Early Modern Britain and England," a review essay of David D. Hall, *The Puritans: A Transatlantic History*, in *Reviews in American History* 49 (2021): 399-405.

Review of Mark Peterson, *Boston: The Rise and Fall of an Atlantic Power, 1630-1865*. Princeton: Princeton University Press, 2019, in *The William and Mary Quarterly*, Vol. 77 (2020): 332-336.

Review of Ryan J. Martin, *Understanding Affections in the Theology of Jonathan Edwards: "The High Exercise of Divine Love."* London, T&T Clark 2019, in *Theology*.

Review of Peter Y. Choi, *George Whitefield: Evangelist for God and Empire*. Grand Rapids: William B. Eerdmans, 2018, in *The Historian*.

Review of John S. Oakes, *Conservative Revolutionaries: Transformation and Tradition in the Religious and Political Thought of Charles Chauncy and Jonathan Mayhew*, forward by David D. Hall. Eugene, Oregon: Pickwick Publications, 2016, in *Church History*.

Review of Yeager, Jonathan M., *Jonathan Edwards and Transatlantic Print Culture*. New York: Oxford University Press, 2016. Pp. xxii, 234. for the *Journal of Ecclesiastical History*.

Review of Thomas S. Kidd, *George Whitefield: America's Spiritual Founding Father*, in *The Journal of Religion*, forthcoming.

Review of D. G. Hart, *Calvinism: A History*, in *The Journal of Presbyterian History*, forthcoming.

Review of Thomas S. Kidd, *The Great Awakening: The Roots of Evangelical Christianity in Colonial America*, in *The William and Mary Quarterly*, Vol. 65, No. 4 (Oct. 2008): 821-823.

Review of Stephen J. Stein, *The Cambridge Companion to Jonathan Edwards*, in *Theological Studies*, Vol. 69, No. 2 (May 2008): 444-446.

Review of James Hudnut-Beumler, *In Pursuit of the Almighty's Dollar: A History of Money and American Protestantism*, in *Theology Today*, Vol. 64, No. 4 (Jan. 2008): 523-526.

Review of Sang Hyun Lee, *The Princeton Companion to Jonathan Edwards*, in *The Journal of Ecclesiastical History*, Vol. 59, No. 1 (Jan. 2008): 162-163.

Review of Mark C. Taylor, *Confidence Games: Money and Markets in a World without Redemption*, in *Journal of the American Academy of Religion*, Vol. 74, No. 3 (Sep. 2006): 771-773.

Review of E. Brooks Holifield, *Theology in America: Christian Thought from the Age of the Puritans to the Civil War*, in *The William and Mary Quarterly*, Vol. 62, No. 4 (Oct. 2005): 767-770.

Review of Bertrand Van Ruymbeke, *Memory and Identity: The Huguenots in France and the Atlantic Diaspora*, in *The Journal of Presbyterian History*, Vol. 82, No. 4 (Winter 2004): 274-275.

Review of Michael P. Winship, *Making Heretics: Militant Protestantism and Free Grace in Massachusetts, 1636-1641*, in *H-AmRel* (March 2003).

Review of Alan Taylor, *American Colonies*, in *The Journal of Presbyterian History*, Vol. 80, No. 3 (Fall 2002): 196-197.

Review of Bernard Cottret, Calvin, A Biography, in The Journal of Presbyterian History, Vol. 80, No. 2 (Summer 2002): 119-120.

Review of Mark A. Peterson, The Price of Redemption: The Spiritual Economy of Puritan New England, in The William and Mary Quarterly, Vol. 56, No. 3 (July 1999): 635-637.

Review of Dale S. Kuehne, Massachusetts Congregationalist Political Thought, 1760-1790: The Design of Heaven, in The Journal of Presbyterian History, Vol. 76, No. 3 (Fall 1998): 247-248.

Review of Thomas A. Schafer, Jonathan Edwards: The "Miscellanies", in Church History, Vol. 66, No. 1 (March 1997): 132-134.

Review of Janice Knight, Orthodoxies in Massachusetts: Rereading American Puritanism, in The Journal of Religion, Vol. 76, No. 4 (Oct. 1996): 642-643.

Review of Barbara B. Oberg, Benjamin Franklin, Jonathan Edwards, and the Representation of American Culture, in American Studies, Vol. 36, No. 1 (Spring 1995): 145-146.

Review of Peter J. Albert, Religion in a Revolutionary Age, in The William and Mary Quarterly, Vol. 52, No. 1 (Jan. 1995): 196-199.

Review of William Gibson, Church, State, and Society, 1760-1850, in Journal of Church and State, Vol. 37, No. 2 (1995): 425-426.

Review of Ellis Sandoz, A Government of Laws: Political Theory, Religion, and the American Founding, in Journal of Church and State, Vol. 35, No. 1 (1993): 163-164.

Review of Kerry A. Trask, In the Pursuit of Shadows: Massachusetts Millennialism and the Seven Years' War, in The William and Mary Quarterly, Vol. 47, No. 4 (Oct. 1990): 597-598.

Review of Martin E. Marty, Modern American Religion, Volume 1: The Irony of It All, 1893-1919, in Journal for the Scientific Study of Religion, Vol. 27, No. 1 (March 1988): 141-142.

Presentations/lectures

"Protestantism and Other Religions in the Eighteenth Century," Webinar, Library Company of Philadelphia Fireside Chats, April 2020

Paper presentation on "Conversion and Missions to Native Americans During the Seventeenth Century," Early Modern Studies Group, Washington University, January 2020.

Presenter and Convener, Washington University Eighteenth-Century Salon session on "Empire in the Eighteenth Century," October 2019.

"Retrospective on Mark Noll's America's God," Presbyterian Scholars Conference, Wheaton, Illinois, October 2019.

"Missions to Native Americans and the Issue of Moral Freedom in the Eighteenth Century," Presbyterian Scholars Conference, Wheaton, Illinois, October 2019.

Presenter and convener, session on "Empire in the Eighteenth Century," Eighteenth-century Salon, Washington University, October 2019.

"Religious Conversion, the Stamp Act, and Revolution in New England," address to the Dartmouth College Political Economy Project Conference on the 250th anniversary of Dartmouth's founding, Hanover, New Hampshire, September, 2019.

"The Revolution of 1688 and Transformations of the Religious Other," Washington University Eighteenth-Century Salon, February 2019.

"Religion, Religions, and the Nation in Restoration England," for the McNeil Center for Early American Studies, University of Pennsylvania, Spring Seminar, January 2019.

"Loyalty, Religion, and Politics in the Early Modern and Modern West," American Historical Association annual meeting, Presidential Session, Chicago, January 2019.

Presenter, Eighteenth-Century Salon, Washington University, on Economies of Exchange and Religion, October 2018.

"Conversion and Religions of the World in Eighteenth-Century America," faculty seminar, Fuller Theological Seminary, Pasadena, California, May 2018.

"Conversion and the American Revolution," paper presented to the History of Political Thought Workshop and the American Religious History Workshop at Stanford University, Palo Alto, May 2018.

"Choosing Religion: Englishmen, Native Americans, and Conversion in Early America," Athenaeum Visiting Lecture, Claremont McKenna College, April 2018.

"Religion, Conversion, and Religious Encounter in Early America," Spring Distinguished Lecture, Azusa Pacific University, March 2018.

"Conversion and Religions of the World in Eighteenth-Century America," The Los Angeles Times Distinguished Fellow's Lecture in American Studies," the Huntington Library, March 2018.

"Free Conscience, Conversion, and Social Realities in Eighteenth-Century America," Keynote Address, conference on "Financing Religious Enterprises in the Long Eighteenth Century," Center for the Study of Early Modern Europe, University of Tübingen (Germany), February 2017

"Free Conscience, Conversion, and Social Realities in Eighteenth-Century America," Baden-Württemberg Seminar, Heidelberg Center for American Studies, University of Heidelberg (Germany), February 2017

"Conversion, Free Will, and the Affections in Eighteenth-Century New England," plenary lecture, Huntington Library conference on "Religious Affections in the Eighteenth Century," January 2017.

"The First Calvinist Encounters in the New World: Brazil and Florida," David and Virginia Steinmetz Lecture, Duke University Divinity School, September 2016

"Religions of the World and Conversion in the Eighteenth Century," William and Mary Quarterly-Early Modern Studies Institute Workshop, Huntington Library, May 2016

"Religion and Politics in the 2016 American Presidential Election," Center for the Humanities, Stanford University, October 2016

"Conversion and Revolution in Eighteenth-Century America," United States Intellectual History annual conference roundtable, Stanford University, October 2016

"Recent Trends in Puritan Studies," United States Intellectual History annual conference roundtable, Stanford University, October 2016

"The Science and Politics of Religious Comparison in the Eighteenth Century," Eighteenth-Century Interdisciplinary Salon Conference, Washington University in St. Louis, December 2015

"Comparative Religions and the State in the Eighteenth Century", University of California at Berkeley (June 2015) Workshop on "Alternative States in the Early Modern World--Religion and Governance"

"Protestant Approaches to Catholicism and Catholics in Anglo-America, 1700-1750," (January 2015), American Society of Church History Annual Meeting

*"Evangelicalism, Skepticism, and Sensibility", Huntington Library (March 2014)
Conference Topic: "Sacred and Secular Revolutions: The Political and Spiritual Legacies of the Atlantic Enlightenment in the American Founding"*

Theological Horizons institute at the University of Virginia (2013)

*Panel: "African American Studies, History, Law, and Religious Studies", Washington University in St. Louis, John C. Danforth Center on Religion and Politics (Sept. 2013)
Conference Topic: "U.S. Religion and Politics in Multidisciplinary Perspective"*

*"Divine Commands, Natural Affections, and the Making of the Modern Moral Conscience", Stanford University (Nov. 2012)
Conference Topic: "Stanford Interdisciplinary Conference on Conscience"*

"Religion and Persuasion in Colonial New England", Omohundro Institute of Early American History and Culture, Huntington Library, Los Angeles (June 2012)

Guest teaching of graduate seminars: Duke University Divinity School (online) (March 2012); Washington University in St. Louis (April 2012)

"Religious Travels and the Discourse of Persuasion in Eighteenth-Century America", American Society of Church History (Jan. 2012)

*Panel: "Weber and Eighteenth-Century Religious Developments in America", The Heidelberg Center for American Studies, University of Heidelberg, Germany (Oct. 2011)
Conference Topic: "Religion and the Marketplace in the United States"*

"Religion, the Public Sphere, and Market Economies", University of North Carolina, Chapel Hill (Oct. 2011)

"Virginia Religious History", Virginia Historical Society (May 2011)

"Early Virginia Death-Ways", Wilton House Museum (Oct. 2010)

Invited lectures, University of North Carolina at Chapel Hill (2010, 2000)

Invited Paper Presentation, "Calvin and His Influence, 1509-2009: An International Conference", Geneva (May 2009)

Invited Panel Participation, Special Colloquy on Church and State Issues in Early America, Omohundro Institute for Early American History and Culture, Williamsburg (May 2009)

Invited Paper Presentation, Calvin Studies Society Colloquium, Grand Rapids (April 2009)

Invited Lecture, Reformed Institute of Metropolitan Washington (Jan. 2009)

Invited Paper Presentation, Program in Early American Economy and Society Annual Meeting, Philadelphia (Nov. 2008)

"John Wilson and Jonathan Edwards" (a career retrospective), American Society of Church History Annual Meeting (Jan. 2008)

Invited Seminar Presentation, Princeton University Center for the Study of American Religion (Oct. 2007)

"Religion and the Enlightenment in Revolutionary America", Annual Meeting of the Organization of American Historians (March 2007)

Public Presentation, "The Economy and Christian Faith Today", Development Office April Program and President's Advisory Council (April 2006)

Participant, Liberty Fund Colloquy on Religion and the American Revolution (Oct. 2005)

"Jonathan Edwards, Forgiveness, and Anglo-Indian Warfare", Colonial Williamsburg Foundation (2005)

"Forgiveness From the Puritans to Jonathan Edwards", University of North Carolina at Chapel Hill (Oct. 2004)

Conference Topic: History of American Christian Practice Project

"Scripture and Divine Revelation in Early American Religion", Critical Response Session, Omohundro Institute of Early American History and Culture Annual Conference, Deerfield, MA (June 2004)

Seminar Presentation and Leadership, History of American Christian Practice Project, Lake Tahoe, CA (June 2004)

"The Place of Forgiveness in Resolving Our Conflicts", Eckerd College (Nov. 2003)

"Jonathan Edwards, Forgiveness, and the Party of Humanity", National Symposium on Jonathan Edwards, Library of Congress (Oct. 2003)

"Forgiveness as Christian Practice in Early America: From the Puritans to Jonathan Edwards", Whitworth College (May 2003)

"African-American Christianity in the Eighteenth-Century: Current Paradigms", Colonial Williamsburg Foundation Conference on Religion (April 2003)

Session Respondent, "Jonathan Edwards the Theologian" Conference, Princeton Theological Seminary (April 2003)

"Forgiveness as a Christian Practice in Early America", Annual Meeting of American Society of Church History, Washington, D.C. (Jan. 2003)

"Robert Keayne's Gift", A Colloquium at the Omohundro Institute of Early American History and Culture (Oct. 2002)

"Money, Language, and the Bible in American Christianity", Institute for Reformed Theology, Union-PSCE (April 2002)

"Where Do We Go From Here? The Next Ten Years of American Religious History", Colonial Williamsburg Foundation Conference on Religion (April 2002)

"Evangelicals, the Market, and the American Enlightenment: From Jonathan Edwards to the American Revolution" Scott-Hawkins Lecture, Southern Methodist University (March 2002)

"The Thorny Rose: Prosperity: Ministers, Salaries, and the Culture of Consumption in the Eighteenth Century", Colonial Williamsburg Foundation Conference (April 2001)
Conference Topic: "Buying Respectability: Culture and Consumption in Early America"

"Radical Religion and the Response to America", A Critique of Papers Given at the Annual Meeting of the Society of Early Americanists (March 2001)

"Pious Traders and Grand Merchants: Religion, Reason, and Commerce in Early America", University of North Carolina at Chapel Hill (Oct. 2000)

"Jonathan Edwards, the Edwardseans, and the Reason of Revolution", Yale University (March 2000)
Conference Topic: Jonathan Edwards in Historical Memory"

"The Laws and Rules of Exchange in Anglo-American Puritanism", American Society of Church History Annual Meeting (Jan. 2000)

"Puritans in the Marketplace", International Conference (Sept. 1999)

Conference Topic: "The Worlds of John Winthrop: England and New England, 1588-1649"

"Calvinism, the Enlightenment, and Economic Discipline in the Netherlands, 1550-1750", University of Pennsylvania (March 1999)

Conference Topic: "The Culture of Exchange: Real and Imagined Markets in the Low Countries, 1500-1800"

“Universal Signs: The Language of Theology and the Medium of Money in Early America”, Annual Conference of Early American History and Culture (June 1998)

“Universal Signs: The Language of Theology and the Medium of Money in Early America”, Semi-Annual Meeting of the Southeast Conference of American Religious History (April 1998)

Invited lecture, University of London (1995)

Recent Media presentations

Online essay on “lovliness,” The Carver Project online, February 2, 2021

Interviews, Washington University student newspaper, on the presidential election of 2020, November 5 and 19, 2020

“Protestantism and Other Religions in the Eighteenth Century,” Library Company of Philadelphia Fireside Chats, April 2020 on YouTube and Library Company Podcast

Interview, Washington University podcast, on Thanksgiving (November 2015)

Other professional engagements

External reviewer for appointment to an honorary chair, University of Colorado at Boulder (2021)

External reviewer for promotion to full professor case, Indiana University-Purdue University Indianapolis (2021)

External reviewer, promotion to full professor cases: University of Minnesota Twin-Cities, Louisiana State University, Princeton University (2020)

External reviewer, tenure cases, Princeton University, Dartmouth College, Providence College, Indiana University-Purdue University, SUNY Albany (2016-2019)

External member, PhD committee, Department of History, University of Maryland (2015-2016)

Interview on American attitudes toward the economy, published in the doctoral dissertation by Verena Schneider, University of Leipzig, 2020

Faculty Fellow, The Carver Project, 2018-present

Public interview of President Nathan Hatch of Wake Forest University, March 2019, in St. Louis for the Carver Project

Member, Peer-review Committee for long-term fellowships, the Huntington Library, 2016-2017

Member, Committee on Research and Publication, American Society of Church History (2013-2016)

Member (by election), Colonial Society of Massachusetts (2011-present)

Co-mentor and seminar leader (with Ann D. Braude), Young Scholars in American Religion Program, Center for the Study of Religion and American Culture, IUPUI (2010-2012)

Adjunct instructor, Virginia Commonwealth University, Department of Economics (2010-present) (occasional undergraduate courses offered in the history of economic thought)

Editorial Board, Journal of Presbyterian History (2001-2006, 2018-present)

Co-director, Lilly Endowment program on the History of American Christian Practice (2001-2004)

Board of Directors, Institute of Reformed Theology, Union Theological Seminary (2000-2010)

Member (by election), American Antiquarian Society (1999-present)

Governing Council, American Society of Church History (1995-1998)

Institutional service and curriculum development at Washington University

At Washington University:

Interim Director, Program in Religious Studies, 2018-2019; 2020-2022

Beyond Boundaries podcast on “Religious Liberty in America”, Washington University, summer 2020

Organizer and Convener, public presentation by Professor Daniel K. Richter (University of Pennsylvania) (February 2020)

Faculty Advisor, the student journal Kairos, 2019-present

Committee for the selection of Mellon Postdoctoral fellowships, the Interdisciplinary Program in the Humanities, 2019-present

Presenter for Washington University Humanities Center seminar on research grants, Spring, 2019

Presenter, John C. Danforth Center on Religion and Politics, Colloquy series, Spring 2019

Seminar leader and presenter, Honorary Scholars Program, February 2017.

Planning committee, Danforth Dialogues on Religion and Politics (presidential debate event), October 2016.

Co-chair, search committee for faculty appointment in religion and law (2014-2016)

Recent Teaching Activities

Courses at Washington University in St. Louis

Christian Theology and Politics in the Modern West
Christian Nation, Secular Republic: Religion and Unbelief in American History
Religion and the Origins of Capitalism
Puritans and Revolutionaries: Religion and Politics in Early America
Scriptures and Cultural Traditions: America's Bible
*Religion and the Constitution (interdisciplinary course co-taught with John Inazu of the
School of Law, Washington University in St. Louis)*
Religion and Politics in American History

Graduate Advising at Washington University in St. Louis

Dissertation Committee for Jonathan Koch, Ph.D. Cand. English
Doctoral Examination Committee for Tim DeCelle, English

Undergraduate Advising at Washington University in St. Louis

External Senior Thesis Advisor, Jewish, Islamic, and Near Eastern Studies, 2020
14 Religious Studies majors, 2018-2019; 2020-2021

Professional memberships

American Academy of Religion
American Antiquarian Society (by election and invitation)
American Historical Association
American Society for Eighteenth-Century Studies
American Society of Church History
Colonial Society of Massachusetts (by election and invitation)
Massachusetts Historical Society (by election and invitation)

Signature: